

AGRICULTURE

T.J. Adkins, Agent

2024

BEEF QUALITY & CARE TRAINING

BQCA



 **Martin-Gatton**
College of Agriculture,
Food and Environment

PULASKI COUNTY EXTENSION OFFICE

8-15-24	9 AM
8-16-24	5:30 PM
9-4-24	8:30 AM
10-2-24	8:30 AM

***Be sure to come at 7:30 am on 9/4 & 10/2, for Ag Council Breakfast**

Cost is: \$5.00

Please pay with a check made to "Kentucky Beef Network"

*****All will be held in the***
basement of the Extension
Office.**

Please RSVP to (606) 679-6361

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt of public benefits. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

2024 South-Central KY Area Hay Contest

The South-Central KY Area Hay Contest is offered to all individuals raising hay in Adair, Casey, Clinton, Cumberland, Green, Marion, McCreary, Pulaski, Rockcastle, Russell, Taylor, Washington, and Wayne counties.

This program aims to provide producers with free hay analysis results to aid in educating producers on raising higher quality forages and meeting livestock needs.

Producers may submit multiple samples in each contest area to their county agriculture agent. Samples must be submitted no later than September 30th, 2024.

Basic analysis results will be sent to producers by November 1st, 2024. Results will include crude protein, DM, TDN, RFV, ADF, and NDF. Producers may be provided with livestock ration recommendations in addition to their results upon request.

After completion of the program, an area-wide event will be held to provide an educational overview of the program and present awards to contest winners. There will be one winner selected for the entire area for each hay class.

Please reach out to your county agriculture agent for further information.



SOUTH-CENTRAL KY

Hay Contest



Contact your local agriculture and natural resources extension agent for more information.

Deadline for sample submission is September 30th, 2024.

GRASSLANDS PARTNERSHIP PROJECT

The Pulaski County Cooperative Extension Service has been selected among a dozen counties in Kentucky to participate in a USDA funded, multi-state project referred to as the "Grasslands Partnership". The goal of this project is to implement and demonstrate climate smart practices that improve grasslands management and, in turn, improve farm productivity, profits, and access to future markets that may expect enhanced environmental benefits.

This project is focused on documenting the impact of six grassland management practices on soil carbon storage, input costs, profitability, productivity, and, for some practices, responses of grassland birds and pollinators. Participants are required to install at least three of the designated practices and required to maintain them for a 5-year period. Support will be provided to implement practices.

During the 5-year period, participants will allow researchers access to their farms to collect data on the impacts made as a results of the practices. Participants will also be required to maintain detailed grazing management, fertilizer, herbicide, and seeding records. One or more field days will also be held on each participating farm.

The six grassland management practices included in this program are as follows:

Perennial Native Grasses- Participants will establish a minimum of 5 and up to 25 acres of big bluestem/ Indiangrass/little bluestem seed mix or switchgrass. Proper grazing management practices will be applied.

Perennial Grass/Forb Buffers- Participants will establish 60 feet wide buffers (2-10 acres total) around row crop fields to reduce runoff and encourage habitat for birds and pollinators.

LAKE CUMBERLAND AREA

CATTLE A.I. SCHOOLS

Programs will begin in the classroom, then will move on to the hands-on portion.

Each school is limited to 10 participants.
Spots must be claimed by calling to register.

September 12th

10:00am - 4:00pm CST

Russell Co. Extension Office

270-866-4477

September 30th

10:00am - 4:00pm EST

Pulaski Co. Extension Office

606-679-6361

**MUST RSVP TO
COUNT FOR CAIP
EDUCATION**

Lake Cumberland Area Cattle Pregnancy Determination School

Participants will learn how to check cattle for pregnancy using chuteside blood tests.

Class sizes are limited.

Participants must call to reserve their spot.

August 27th at 6:00pm EST

90 Gabby Shelton Rd

Parkers Lake, KY 42634

606-376-2524

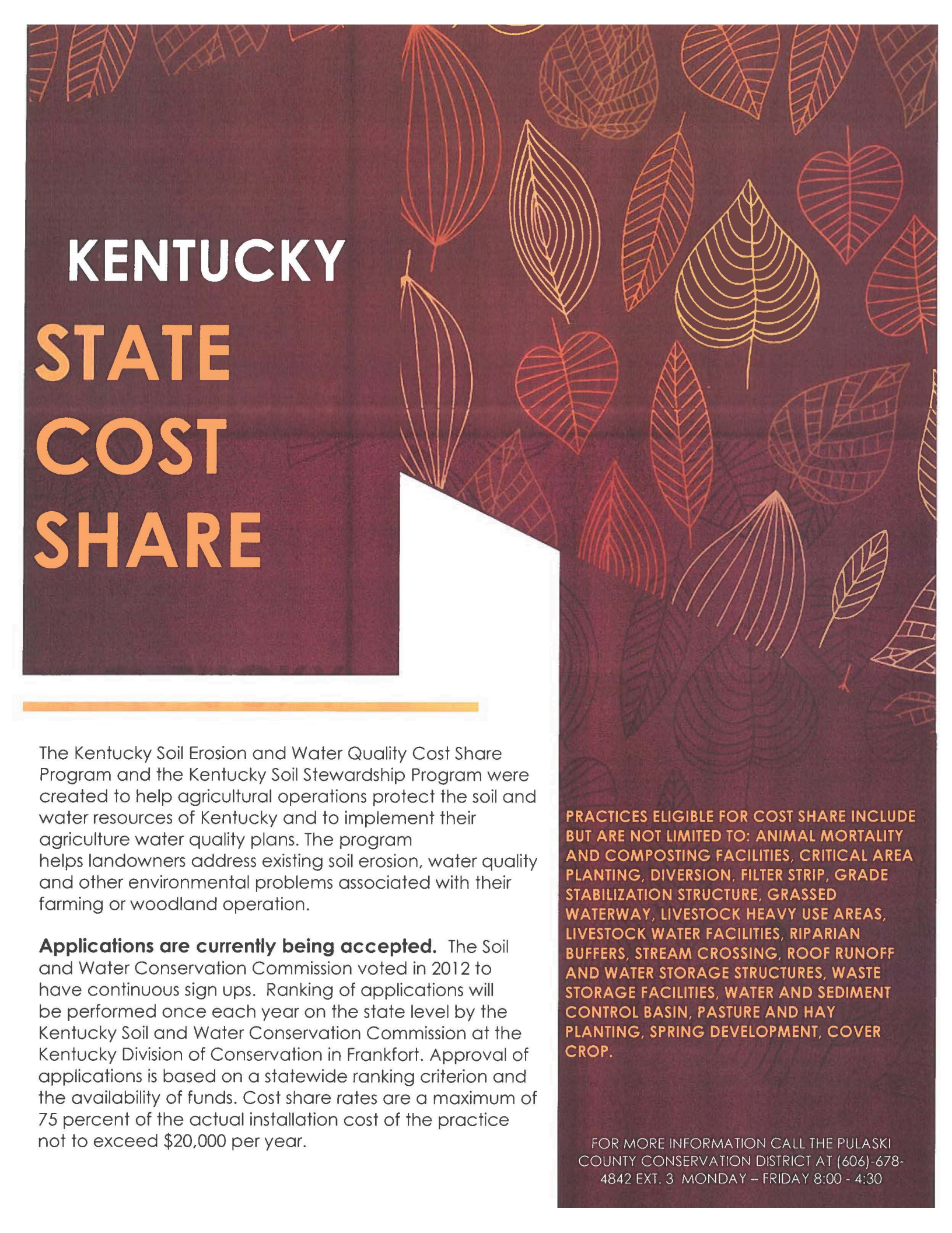
October 29th at 6:00pm EST

TBD

Liberty, KY 42539

606-787-7384

**MUST RSVP TO
COUNT FOR CAIP
EDUCATION**



KENTUCKY STATE COST SHARE

The Kentucky Soil Erosion and Water Quality Cost Share Program and the Kentucky Soil Stewardship Program were created to help agricultural operations protect the soil and water resources of Kentucky and to implement their agriculture water quality plans. The program helps landowners address existing soil erosion, water quality and other environmental problems associated with their farming or woodland operation.

Applications are currently being accepted. The Soil and Water Conservation Commission voted in 2012 to have continuous sign ups. Ranking of applications will be performed once each year on the state level by the Kentucky Soil and Water Conservation Commission at the Kentucky Division of Conservation in Frankfort. Approval of applications is based on a statewide ranking criterion and the availability of funds. Cost share rates are a maximum of 75 percent of the actual installation cost of the practice not to exceed \$20,000 per year.

PRACTICES ELIGIBLE FOR COST SHARE INCLUDE BUT ARE NOT LIMITED TO: ANIMAL MORTALITY AND COMPOSTING FACILITIES, CRITICAL AREA PLANTING, DIVERSION, FILTER STRIP, GRADE STABILIZATION STRUCTURE, GRASSED WATERWAY, LIVESTOCK HEAVY USE AREAS, LIVESTOCK WATER FACILITIES, RIPARIAN BUFFERS, STREAM CROSSING, ROOF RUNOFF AND WATER STORAGE STRUCTURES, WASTE STORAGE FACILITIES, WATER AND SEDIMENT CONTROL BASIN, PASTURE AND HAY PLANTING, SPRING DEVELOPMENT, COVER CROP.

FOR MORE INFORMATION CALL THE PULASKI COUNTY CONSERVATION DISTRICT AT (606)-678-4842 EXT. 3 MONDAY – FRIDAY 8:00 - 4:30



Effectively Providing Water for Cattle & Livestock

Presented by: Dr. Steve Higgins

South Kentucky RECC Building

200 Electric Ave.

Meal will be provided

**MUST RSVP TO COUNT FOR CAIP
EDUCATION**

9/12/24 at 6:00 PM

RSVP at 606-679-6361

Register now!

**2024 KY
ANNUAL PRODUCER
CONFERENCE**



October 19, 2024
Fleming Co. Extension Office

The 2024 KY Annual Producer Conference and Field Day are coming up October 19th! We are so excited to offer great speakers and an afternoon full of on farm experiences.

Learn more at
<https://www.kysheepandgoat.org/annual-producer-conference>

COOPERATIVE EXTENSION



PULASKI COUNTY CATTLEMEN'S Farm Field Day



SEPTEMBER 19TH, 2024 | 6 PM
REGISTRATION AT 5:30 PM
PROGRAM AT 6 PM

WES AND SHEILA HARGIS FARM
396 PRICE BURNETT RD
SOMERSET, KY 42503

Come on out for a fun evening filled with great food and fellowship and learning. We will have a guest speaker and educational opportunities.

MUST RSVP TO COUNT FOR CAIP HOURS

Pulaski County Extension Office
606-679-6361
28 Parkway Dr.
Somerset 42503

Meal Only Ticket: \$10
Membership Renewal: \$35 (Couples: \$45)
(meal is free with membership purchase)

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LEXINGTON, KY 40546



KENTUCKY COOPERATIVE EXTENSION



UK MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
KSU COLLEGE OF AGRICULTURE, COMMUNITY AND THE SCIENCES

Pulaski County Extension Office
P.O. Box 720
Somerset, KY 42502
Ph: (606) 679-6361

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Kentucky Baked Dove Breasts

- 12 dove breasts, cleaned
- 2 cups buttermilk
- ¾ teaspoon salt
- ¼ teaspoon pepper
- 1 ½ teaspoons smoked paprika
- 1 tablespoon vegetable oil
- 2 medium apples, diced
- 1 large onion, diced
- 2 celery stalks, sliced
- 1 cup orange juice

In a covered container, soak the dove breasts in buttermilk overnight in the refrigerator. Remove breasts and discard buttermilk. Pat breasts dry with a paper towel. Preheat

the oven to 350 degrees Fahrenheit. Combine salt, pepper, and smoked paprika and stir. Rub mixture into breasts. Place breasts in a shallow greased baking dish and brush with oil. Add diced apples, onions, and celery. Add a half cup of water to the pan and cover tightly. Bake for one hour and 15 minutes. After 45 minutes, pour the orange juice over breasts and baste.

Note: Removing skin before cooking can lower fat content. This might also reduce "wild" flavor.

Yield: 6 servings

Nutrition Facts

6 servings per container
Serving size 2 dove breasts (262g)

Amount per serving
Calories 320

	% Daily Value*
Total Fat 17g	22%
Saturated Fat 4.5g	23%
Trans Fat 0g	
Cholesterol 130mg	43%
Sodium 370mg	16%
Total Carbohydrate 15g	5%
Dietary Fiber 2g	7%
Total Sugars 11g	
Includes 0g Added Sugars	0%
Protein 28g	
Vitamin D 0mcg	0%
Calcium 46mg	4%
Iron 7mg	40%
Potassium 508mg	10%

* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.