

VOL. 2 ISSUE 2 · FEBRUARY 2025

# AGRICULTURE NEWSLETTER PULASKI COUNTY

T.J. Adkins, Agent for Agriculture & Natural Resources



## CAIP DEADLINE REMINDER

**ALL PAPERWORK AND  
MATERIALS MUST BE  
TURNED IN BY  
FEB. 28TH**

# MID-SOUTH STOCKER CONFERENCE WEBINAR

**18 February, 2025 7:30 PM Eastern Time**

2025 Mid-South Stocker Conference Webinar Series:

Part 1 - Coproduct Feeding & Animal Health

**Dr. Katie VanValin**, University of Kentucky -

**Dr. John Grove**, Livestock Veterinary Service

**Register in advance for this webinar:**



**25 February, 2025 7:30 PM Eastern Time**

2025 Mid-South Stocker Conference Webinar Series:

Part 2 - Heifer Development & Vaccination Updates

**Dr. Katie Mason**, University of Tennessee -

**Dr. George Perry**, Texas A&M AgriLife Research & Extension Center in Overton

**Register in advance for this webinar:**



After registering, you will receive a confirmation email containing information about joining the webinar. **Please make sure to register for both sessions to ensure your spot.**

**KENTUCKY**    
**COOPERATIVE EXTENSION**

UK MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
KSU COLLEGE OF AGRICULTURE, COMMUNITY AND THE SCIENCES

Pulaski County Extension Office  
Private Pesticide  
Applicator Trainings

Woodstock Community Center

- February 20th at 6 pm
- March 15th at 8 am

Extension Office

- February 5th at 9 am
- April 2nd at 9 am

Please be sure to RSVP at 606-679-6361 prior to the training you would like to attend. Feel free to contact us with any questions.

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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Disabilities  
accommodated  
with prior notification.



## UK Beef Management Webinar Series

Registration is necessary, however, if you received this email directly from Darrh Bullock then you are already registered. If you received this from another source, or have not registered previously, then please send an email to [dbullock@uky.edu](mailto:dbullock@uky.edu) with Beef Webinar in the subject line and your name and county in the message. You will receive the direct link with a password the morning of each meeting. This invitation will directly link you to the site and you will be asked for the password which can be found just below the link. Each session will be recorded and posted for later viewing. **All meeting times are 8:00pm ET/7:00pm CT.**

November 12, 2024

**Shooting the Bull: Answering all your Beef Related Questions!** – Updates and Roundtable discussion with UK Specialists  
<https://youtu.be/ftVlgyWPzi4?si=wF8BCNQWcvUS2TQx>

December 10, 2024

**Winter Feeding Strategies to Extend Short Hay Supplies** – Lawton Stewart, Professor, University of Georgia  
<https://youtu.be/IF2Fhn1euMk?si=BoG3jwLr572zpdtd>

January 14, 2025

**Important Traits for Bull Selection in Kentucky** – Matt Spangler, Professor, University of Nebraska  
<https://youtu.be/VdUmggwSoC0?si=RXmWm1sy4Odhub8h>

**February 13, 2025 (Thursday)**

**Marketing Opportunities for the Spring** – Kenny Burdine, Professor, and Kevin Laurent, Extension Specialist, University of Kentucky

March 11, 2025

**Preparing for a Successful Spring Breeding Season** – Les Anderson, Extension Professor, University of Kentucky

April 8, 2025

**Health Update and Internal Parasite Field Study Results** – Michelle Arnold, Extension Veterinarian, and Jeff Lehmkuhler, Extension Professor, University of Kentucky

For additional information please contact your local Agriculture and Natural Resources Extension Agent.

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Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546



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with prior notification.

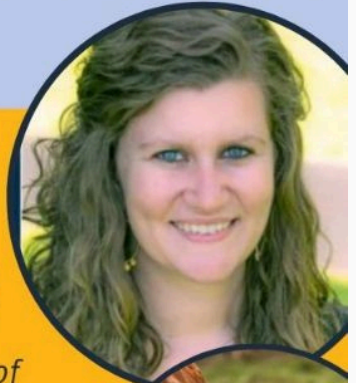




# 2025 PULASKI COUNTY FARM BUREAU AG NIGHT



Guest Speaker:  
**RENEE  
CARRICO**



*KFB Director of  
Commodity Division*

**Breakout Sessions:**  
Livestock Risk Protection  
*Superior Ag Insurance Team*  
**Counts for CAIP**



Pesticide Application Certification  
*TJ Adkins, Pulaski Co. Extension Agent*



Sheep & Goat Discussion  
*Dr. Jess Lay, UK Specialist*  
**Counts for CAIP**



DIY Vanilla Extract  
*Caroline Lovins, Nature's Soul*



Children's Snow Globe Activity  
*Ashley DeBord*



**THUR. FEB. 20, 2025**  
MEAL BEGINS @ 6:00PM

**WOODSTOCK COMMUNITY  
CENTER**

RSVP to the PCFB Office  
(606)679-2360



# BULL EVALUATION & SELECTION SEMINARS

 Cooperative  
Extension Service

**Session 1: Characteristics of the right bull to purchase for your herd**

**Session 2: Participants assigned a cow herd and will choose a bull at a virtual auction to match the herd**



Tuesday, Feb 18th  
12-4 PM



Tuesday, Feb 25th  
12-4 PM



Wayne County  
Extension Office  
Upstairs Meeting Room



- Free of charge
- Lunch provided
- Can count for Education for future Cost-Share/CAIP

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4-H Youth Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



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with prior notification.

# Interested in processing your own poultry?

Mobile Processing Unit Training

Dates: May 7th or May 16th

Location: Frankfort, KY

Contact for more information:

Megan Goins  
1525 Mills Lane  
Frankfort, KY 40601  
megan.goins@kysu.edu  
Phone: 502-597-6528

-OR-

Steve Skelton  
steven.skelton@kysu.edu  
Phone: 502-597-6103





Pulaski County Extension Office  
 P.O. Box 720  
 Somerset, KY 42502  
 Ph: 606-679-6361



**Santa Fe Rabbit Soup**

- 1 (3 pounds) rabbit, cut up
- 1 (7 ounces) can chopped green chilies, drained
- 1.5 cups frozen or canned corn, drained
- 1 (28 ounces) can no-salt-added diced tomatoes
- 1 (15 ounces) can low-sodium black beans, rinsed
- 1 (14 ounces) can low-sodium vegetable broth
- 1 (32 ounces) box low-sodium chicken broth
- 3 tablespoons reduced-sodium chili seasoning mix

Place all ingredients in slow cooker. Simmer on low 6 to 8 hours. Remove rabbit and remove meat from bones. (Be careful, rabbit will be hot so use a utensil to help.) Return rabbit meat to soup. Stir to combine and serve. Freeze leftovers in freezer bags or freezer container.

**Yield:** 10 servings

Adapted from "2015 Food and Nutrition Calendar Kentucky Favorites"

<b>Nutrition Facts</b>	
10 servings per container	
<b>Serving size 1 1/2 cups (441g)</b>	
Amount per serving	% Daily Value*
<b>Calories 260</b>	
<b>Total Fat</b> 3.5g	<b>4%</b>
Saturated Fat 1g	<b>5%</b>
Trans Fat 0g	
<b>Cholesterol</b> 110mg	<b>37%</b>
<b>Sodium</b> 320mg	<b>14%</b>
<b>Total Carbohydrate</b> 19g	<b>7%</b>
Dietary Fiber 4g	<b>14%</b>
Total Sugars 4g	
Includes 0g Added Sugars	<b>0%</b>
<b>Protein</b> 35g	
Vitamin D 0mcg	0%
Calcium 55mg	4%
Iron 6mg	35%
Potassium 668mg	15%

\* The % Daily Value (DV) tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.