NAME: $\qquad$ COUNTY: $\qquad$ AGE: $\qquad$
CATEGORY: $\qquad$ TITLE: $\qquad$
Instructions: Write the appropriate rating in the "Score" column. Make comments to help participants identify their strengths and areas for improvement. Use the back of the sheet if necessary. Scores below a three must include a comment.

| EVALUATION CRITERIA | EXCELLENT | $\begin{aligned} & \text { VERY } \\ & \text { GOOD } \end{aligned}$ | GOOD | FAIR | POOR | SCORE | COMMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEMONSTRATOR: <br> 1. Neat, well-groomed, dressed appropriately. | 5 | 4 | 3 | 2 | 1 |  |  |
| 2. Posture (erect but not stiff). | 5 | 4 | 3 | 2 | 1 |  |  |
| 3. Gestures natural (contribute to talk). | 5 | 4 | 3 | 2 | 1 |  |  |
| 4. Eye contact with audience. | 5 | 4 | 3 | 2 | 1 |  |  |
| PRESENTATION: <br> 1. Introduction interesting and gives purpose. | 5 | 4 | 3 | 2 | 1 |  |  |
| 2. Visual aids appealing, organized and visible. | 5 | 4 | 3 | 2 | 1 |  |  |
| 3. Steps well organized. | 5 | 4 | 3 | 2 | 1 |  |  |
| 4. Demonstrator skilled in working with equipment. | 5 | 4 | 3 | 2 | 1 |  |  |
| 5. Suitable equipment and proper techniques used. | 5 | 4 | 3 | 2 | 1 |  |  |
| 6. Procedures easy to view by audience. | 5 | 4 | 3 | 2 | 1 |  |  |
| 7. Effective use of notes (if used; displays confidence \& composure). | 5 | 4 | 3 | 2 | 1 |  |  |
| 8. Display finished product, offer sample to judges or show that the exhibit works. | 5 | 4 | 3 | 2 | 1 |  |  |
| 9. Conclusion (short, interesting and reviews main points, asks for questions). | 5 | 4 | 3 | 2 | 1 |  |  |
| AUDIBILITY: <br> 1. Clearly heard and easy to understand. | 5 | 4 | 3 | 2 | 1 |  |  |
| 2. Voice expressive. | 5 | 4 | 3 | 2 | 1 |  |  |
| 3. Talking while working (no dead silent moments, unless equipment is running) | 5 | 4 | 3 | 2 | 1 |  |  |
| GENERAL: <br> 1. Originality. | 5 | 4 | 3 | 2 | 1 |  |  |
| 2. Use of correct grammar and vocabulary. | 5 | 4 | 3 | 2 | 1 |  |  |
| 3. Information age appropriate. | 5 | 4 | 3 | 2 | 1 |  |  |
| 4. Subject matter accurate and up to date. | 5 | 4 | 3 | 2 | 1 |  |  |

TIME:
TIME PENALTY: YES/NO
TOTAL SCORE:

TIME: 5-15 minutes. Participants going over/under time will be assessed a one-time penalty of 3 points from the average score and WILL BE ELIGIBLE for a ${ }^{\text {st }}$, $2^{\text {nd }}$ or $3^{\text {rd }}$ placing

| SCORING: |  | RIBBON: | PLACE: |
| :--- | :--- | :--- | :--- |
| BLUE | $100-80$ | $-\quad$ BLUE | $-\quad$ CHAMPION |
| RED | $60-79$ | $2^{\text {ND }}$ |  |
| WHITE | 59 AND BELOW | $-\quad$ WHITE | $-\quad 3^{\text {RD }}$ |


| SCORE 1 |  |
| :--- | :--- |
| SCORE 2 |  |
| AVERAGE |  |
| TIME PENALTY |  |
| FINAL SCORE |  |

JUDGE'S SIGNATURE: $\qquad$ DATE: $\qquad$

Cooperative Extension Service

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Disabilities
accommodated
with prior notification

