

\_ TITLE:

4-H Demonstration Score Sheet

## NAME: \_\_\_\_\_

# COUNTY:

AGE: \_\_\_\_\_

CATEGORY:

Instructions: Write the appropriate rating in the "Score" column. Make comments to help participants identify their strengths and areas for improvement. Use the back of the sheet if necessary. Scores below a three must include a comment.

	EVALUATION CRITERIA	EXCELLENT	VERY GOOD	GOOD	FAIR	POOR	SCORE	COMMENTS
DEMONS 1.	TRATOR: Neat, well-groomed, dressed appropriately.	5	4	3	2	1		
2.	Posture (erect but not stiff).	5	4	3	2	1		
3.	Gestures natural (contribute to talk).	5	4	3	2	1		
4.	Eye contact with audience.	5	4	3	2	1		
PRESENT. 1.	ATION: Introduction interesting and gives purpose.	5	4	3	2	1		
2.	Visual aids appealing, organized and visible.	5	4	3	2	1		
3.	Steps well organized.	5	4	3	2	1		
4.	Demonstrator skilled in working with equipment.	5	4	3	2	1		
5.	Suitable equipment and proper techniques used.	5	4	3	2	1		
6.	Procedures easy to view by audience.	5	4	3	2	1		
7.	Effective use of notes (if used; displays confidence & composure).	5	4	3	2	1		
8.	Display finished product, offer sample to judges or show that the exhibit works.	5	4	3	2	1		
9.	Conclusion (short, interesting and reviews main points, asks for questions).	5	4	3	2	1		
AUDIBILI	AUDIBILITY:		4	3	2	1		
1.	Clearly heard and easy to understand.	5	-	-				
2.	Voice expressive.	5	4	3	2	1		
3.	Talking while working (no dead silent moments, unless equipment is running)	5	4	3	2	1		
GENERAL 1.	: Originality.	5	4	3	2	1		
2.	Use of correct grammar and vocabulary.	5	4	3	2	1		]
3.	Information age appropriate.	5	4	3	2	1		
4.	Subject matter accurate and up to date.	5	4	3	2	1		

## TIME PENALTY: YES/NO

# TOTAL SCORE:

TIME: 5-15 minutes. Participants going over/under time will be assessed a one-time penalty of 3 points from the average score and WILL BE ELIGIBLE for a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> placing

SCORING:		RIBBON:	PLACE:
BLUE	100 - 80	BLUE	CHAMPION
RED	60-79	RED	2 <sup>ND</sup>
WHITE	59 AND BELOW	WHITE	3 <sup>RD</sup>

SCORE 1	
SCORE 2	
AVERAGE	
TIME PENALTY	
FINAL SCORE	

JUDGE'S SIGNATURE:

TIME:

DATE:

#### Cooperative Extension Service

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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